

# Committee Reporting Form

The John Birch Society ♦ 770 N. Westhill Blvd., Appleton, WI 54914

Date submitted: \_\_\_\_\_

Report submitted by: \_\_\_\_\_

Chairman \_\_\_\_\_

Vice-Chairman \_\_\_\_\_

Email \_\_\_\_\_

Email \_\_\_\_\_

## **COMMITTEE ACTIVITY**

(Check any that apply)

- ☐ **Current number of committee members:** \_\_\_\_\_
- ☐ **Liturature distributed:** \_\_\_\_\_
- ☐ **Video Programs:** \_\_\_\_\_
- ☐ **Fair Booths:** \_\_\_\_\_
- ☐ **Letters:** \_\_\_\_\_
- ☐ **Emails:** \_\_\_\_\_
- ☐ **Prospective Committee Sponsors:** \_\_\_\_\_
- ☐ **New Committee Sponsors:** \_\_\_\_\_
- ☐ **Literature Tables:** \_\_\_\_\_
- ☐ **Opinion Molder Contacts:** \_\_\_\_\_
- ☐ **Speaker Events:** \_\_\_\_\_
- ☐ **Community Leader Contacts:** \_\_\_\_\_
- ☐ **State Legislator Contacts:** \_\_\_\_\_
- ☐ **Committee Chairmen additions/changes:** \_\_\_\_\_  
\_\_\_\_\_
- ☐ **Plans/Goals for next month:** \_\_\_\_\_  
\_\_\_\_\_  
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## **Additional Comments:**

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