

# Monthly GUO Committee Reporting

The John Birch Society ♦ 770 N. Westhill Blvd., Appleton, WI 54914

Date submitted: \_\_\_\_\_ Report submitted by: \_\_\_\_\_

Chairman \_\_\_\_\_ Vice-Chairman \_\_\_\_\_

Email \_\_\_\_\_ Email \_\_\_\_\_

## **COMMITTEE ACTIVITY** (Check any that apply)

**Current number of committee members:** \_\_\_\_\_

**Liturature distributed:** \_\_\_\_\_

**Video Programs:** \_\_\_\_\_

**Fair Booths:** \_\_\_\_\_

**Letters:** \_\_\_\_\_

**Emails:** \_\_\_\_\_

**Prospective Committee Sponsors:** \_\_\_\_\_

**New Committee Sponsors:** \_\_\_\_\_

**Literature Tables:** \_\_\_\_\_

**Opinion Molder Contacts:** \_\_\_\_\_

**Speaker Events:** \_\_\_\_\_

**Community Leader Contacts:** \_\_\_\_\_

**U.S. Representative/Senator Contacts** \_\_\_\_\_

**State Legislator Contacts:** \_\_\_\_\_

**Committee Chairmen additions/changes:** \_\_\_\_\_

**Plans/Goals for next month:** \_\_\_\_\_

## **Additional Comments:**

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